

**NOTICE AND AGENDA OF THE PUBLIC HEARING  
FOR THE COMMUNITY BETTERMENT COMMITTEE  
OF THE TOWN OF STAR VALLEY**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town Council and to the General Public that the Community Betterment Committee will hold a meeting open to the public on:

**Wednesday, June 11, 2025 at 4:00 p.m.  
3675 East Highway 260, Star Valley, AZ  
(Star Valley Town Hall)**

The Agenda for the meeting is as follows:

**CALL TO ORDER**

**ROLL CALL:**

**Chair Bob Wolf \_\_\_\_\_, Vice Chair Richard Likins \_\_\_\_\_, Member Mary Wolf \_\_\_\_\_,  
Member John Jackson \_\_\_\_\_, Member Robert Brier \_\_\_\_\_.**

- **CONSENT AGENDA ITEMS:**

**A. Approval of the minutes from the Community Betterment Committee Meeting held on May 14, 2025 and the Special Meeting held on May 28, 2025.**

- **DISCUSSION AND POSSIBLE ACTION ITEMS:**

- 1. Discussion and possible action regarding an update on putting a plan in place to supply water to Star Valley residents during an APS Public Safety Power Shutoff (“PSPS”).**
- 2. Discussion and possible action concerning revisiting the cluster mailbox lighting project.**
- 3. Discussion and possible action regarding an update on the street sign replacement project.**
- 4. Discussion and possible action concerning the Town welcome signs.**

- **COMMENTS FROM THE PUBLIC:**

During this portion of the meeting, members of the public may address the Committee Members on items that are not on the printed agenda. Any remarks shall be addressed to the Committee as a whole and not to any individual member. Speakers are limited to three (3) minutes per person unless

additional time is granted by the Chairman. The Committee may not discuss or act upon matters raised during public comments.

- **ADJOURNMENT**

DATED this 6<sup>th</sup> day of June 2025.

By: \_\_\_\_\_  
Edie Chapin, Town Clerk

**Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by contacting Town Hall 928-472-7752. Requests should be made as early as possible to arrange the accommodation.**

### **CERTIFICATION OF POSTING**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following locations: Star Valley Town Hall, 3675 E. Highway 260, Star Valley; Hellsgate Fire Department; W Ranch Resort; and the Star Valley website starvalleyaz.com, on the 6<sup>th</sup> day of June 2025, at or before 4:00 p.m. in accordance with the statement filed by the Town of Star Valley with the Town Clerk, Town of Star Valley.

By: \_\_\_\_\_  
Edie Chapin, Town Clerk

Actual Time Posted \_\_\_\_\_ SVTH  
Actual Time Posted \_\_\_\_\_ Website

Actual Time Posted \_\_\_\_\_ Hellsgate  
Actual Time Posted \_\_\_\_\_ W Ranch

**NOTE: THERE IS A POSSIBILITY THAT A QUORUM OF THE STAR VALLEY TOWN COUNCIL WILL BE PRESENT DURING THE MEETING. NO COUNCIL ACTION WILL BE TAKEN, NO COUNCIL DELIBERATIONS WILL BE HELD, AND NO COUNCIL BUSINESS WILL BE CONDUCTED.**